

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

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| <p>1. Full Name and Address of Candidate</p> <p>Tommy Tucker 57935 Desobry St Plaquemine, LA 70764</p> | <p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> | <p>OFFICE USE ONLY</p> <p>10/08 11/14 11000315</p> |
| <p>3. Date of Primary <u>10/22/11</u></p> <p>This report covers from _____ through _____</p> | | |
| <p>4. Type of Report:</p> <p>_____ 180th day prior to primary _____ 10th day prior to general _____ 90th day prior to primary _____ 40th day after general _____ 30th day prior to primary <input checked="" type="checkbox"/> Annual (future election) _____ 10th day prior to primary _____ Supplemental (past election)</p> | | |
| <p>5. FINAL REPORT #: _____ Withdrawn _____ Unopposed</p> | | |
| <p>6. a. Name of Person Preparing Report <u>Tommy Tucker</u></p> <p>b. Daytime Telephone <u>(225) 687-9521</u></p> | | |
| <p>7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.</p> <p><u>Tommy Tucker</u> <u>(225) 687-9521</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson only if report by principal campaign committee)</p> <p>Sworn to and subscribed before me this <u>12th</u> day of <u>January</u>, 20<u>11</u> <u>Plaquemine</u> <u>LA</u> (City) (State)</p> <p><u>Edward A. Seng</u> NOTARY PUBLIC <u>BRN 02121</u></p> | | |